

RUSHBROOKE WITH ROUGHAM PARISH COUNCIL

The Councillors of Rougham and Rushbrook Parish Council are hereby summoned to the Parish Council Meeting to be held on Monday 18th March 2024 at 7.00pm at the Rougham Sports Hall, to consider the items as set out below

The Council, members of the public and press may record, film, photograph or broadcast at this meeting when the public and press are not lawfully excluded.

AGENDA

1. APOLOGIES

- a. Councillors to receive apologies for absence. *2mins*
- b. Councillors to vote on acceptance to apologies for absence.

2. DECLARATIONS OF INTEREST

- a. To receive disclosures of pecuniary interests for the agenda under discussion. *2mins*
- b. To receive disclosures of gifts of hospitality exceeding £25.
- c. To consider requests for dispensation.

3. APPROVAL OF MINUTES

- a. To approve the minutes from the Parish Council meeting held on Monday 15th January 2024. *3mins*
- b. To approve the minutes of the Planning meeting held on Friday 1st March 2024.

4. COUNTY & DISTRICT COUNCILLOR REPORTS

- a. To receive a report from Suffolk County Cllr Karen Soons to include flooding, signage, potholes. *15mins*
- b. To receive a report from District Cllr Sara Mildmay-White.

5. PUBLIC FORUM

At the discretion of the Chaiman, public question sessions are limited to a total of fifteen minutes. *15mins*

6. PLANNING

To delegate power to the clerk for responding to non-contentious planning applications. *5mins*

7. FINANCE

- a. To receive and approve the finance report for the period to March 2024. *10mins*
- b. Councillors to approve payments to be made by internet banking.

8. NOTICE BOARD UPDATE *5mins*

9. UPDATE FROM ANGLIAN WATER *5mins*

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| 10. MOUSE LANE PLAY AREA REPAIRS UPDATE | <i>10mins</i> |
| 11. ROUGHAM SCHOOL CAR PARK | <i>10mins</i> |
| 12. TO CONFIRM THE CURRENT ASSET SCHEDULE | <i>5mins</i> |
| 13. SUFFOLK PEST CONTROL | |
| To receive a second quotation for mole maintenance at the playing field. | <i>10mins</i> |
| 14. UPDATE ON BARLEY HOMES PLANNING APPLICATION FOR KINSGSHILL ST | <i>10mins</i> |
| 15. SUGGESTIONS/ARRANGEMENT FOR THE ANNUAL PARISH MEETING | <i>10mins</i> |
| 16. CORRESPONDENCE | |
| To consider a letter received from Ray Balmer re the committee room proposal for the Sports Hall. | <i>10mins</i> |
| 17. ANY OTHER COUNCIL BUSINESS TO BE NOTED FOR INCLUSION IN A FUTURE MEETING | <i>5mins</i> |
| 18. CHAIRMAN TO CLOSE THE MEETING | |